



1754

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1754 Confirmation No.: 035811
Examiner : Ardith E. Hertzog
Serial No. : 10/045,316
Filed : November 7, 2001
Inventors : Hiroki Nakamaru
: Haruhiko Miyazawa
: Yoshiei Kato
Title : REMEDIATION METHOD OF MEDIA AND
: IRON POWDER FOR DEHALOGENATION
: OF HYDROGENATED HYDROCARBONS

Docket No.: 1321-01

Confirmation No.: 7966

Dated: June 26, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

Certificate of Mailing Under 37 C.F.R. 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Response
Copy of Postcard w/Date of Receipt of March 26, 2002
Certified Copy of JP 2000-347869
Certified Copy of JP 2001-310454

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicants' Attorney
or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP
Customer No. 035811

By: _____ *PR*

Date: _____ *26 JUN 2006*



U.S. Serial No. 10/045,316 filed 11/7/01 for Hiroki Nakamaru et al entitled
REMEDIATION METHOD OF MEDIA AND IRON POWDER FOR
DEHALOGENATION OF HYDROGENATED HYDROCARBONS

Dated: March 18, 2002

Docket: 1321-01

Commissioner for Patents
Washington, DC 20231

Sir: Kindly date stamp this card and return it to the undersigned to evidence
receipt of the enclosed Certificate of Mailing, Information Disclosure Statement
and Form PTO-1449 with a copy of the publication, Claim for Priority Under 35
U.S.C. § 119, certified copy of Japanese Appln. No. 2000-347869 and certified
copy of Japanese Appln. No. 2001-310454. Thank you **RECEIVED**

APR 01 2002

T. Daniel Christenbury
:gj

SHSL
IP DEPT.

MAR 26 2002



JUN 29 2006

Attorney Docket No.: 1321-01

In re Application of Hiroki Nakamaru et al.

Serial No.: 10/045,316

Filed: November 7, 2001

For: REMEDIATION METHOD OF MEDIA AND IRON POWDER FOR DEHALOGENATION OF HYDROCARBONS

Mail Stop AmendmentCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 16	-	** 20=	0
INDEP.	* 3	-	** 3=	0
Application Size Fee				
First Presentation of Multiple Dependent Claim				

RATE	ADD'L FEE
x 25 =	\$
X 100 =	\$
	\$
+180=	\$

OR

RATE	ADD'L FEE
x50 =	\$
x 200 =	\$
x250=	\$
+360=	\$

TOTAL ADDITIONAL FEE \$ 0 OR \$ _____

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury
Reg. No. 31,750
Attorney for Applicants

TDC/as
(215)656-3381